**HUNG GAR EUROPEAN COMPETITION**  
PERUGIA (ITALY) – 26 NOVEMBER

|  |  |
| --- | --- |
| **COUNTRY OF ORIGIN** |  |
| **SCHOOL NAME** |  |
| **SCHOOL MASTER** |  |
| **TECHNICIAN PRESENT IN THE RACE** |  |
| **FORMS STUDIED** |  |
| **PHONE NUMBER** |  |
| **EMAIL ADDRESS** |  |

THE FORM MUST BE COMPLETED IN ALL FIELDS

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SURNAME AND NAME OF THE ATHLETE** | **DATE OF BIRTH** | **GENDER** | **COD 1** | **COD 2** | **COD 3** | **COD 4** | **COD 5** | **NAMES OF FORMS** |
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**TECHNICIANS AND COACHES ACCESSING THE COMPETITION AREA**

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| --- | --- | --- |
| **SURNAME AND NAME** | **PHONE NUMBER** | **QUALIFICATION (COACH, INSTRUCTOR, MASTER)** |
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|  |  |  |
|  |  |  |

**ACCOMODATION HOTEL**

|  |  |
| --- | --- |
| NUMBER OF GROUP COMPONENTS |  |
| DO YOU USE THE SHUTTLE FROM THE HOTEL TO THE SPORTS HALL? YES OR NO |  |

THE COST OF THE ACCOMODATION IS IN THE BED AND BREAKFAST RATE. THE ORGANIZATION IS AVAILABLE TO ORGANIZE WITH SHUTTLE TRANSPORT FOR DINNER

**TYPE OF HOTEL (MARK WITH AN X)**

|  |  |
| --- | --- |
| **3 STAR HOTEL** |  |
| **1 STAR HOTEL** |  |

**NUMBER OF ROOMS FRIDAY 25 NOVEMBER**

|  |  |
| --- | --- |
| **SINGLE ROOM** |  |
| **DOUBLE ROOM** |  |
| **TRIPLE ROOM** |  |
| **FAMILY ROOM X4** |  |

**NUMBER OF ROOMS SATURDAY 26 NOVEMBER**

|  |  |
| --- | --- |
| **SINGLE ROOM** |  |
| **DOUBLE ROOM** |  |
| **TRIPLE ROOM** |  |
| **FAMILY ROOM X4** |  |

**NUMBER OF ROOMS SUNDAY 27 NOVEMBER**

|  |  |
| --- | --- |
| **SINGLE ROOM** |  |
| **DOUBLE ROOM** |  |
| **TRIPLE ROOM** |  |
| **FAMILY ROOM X4** |  |

**ACCOMMODATION IN THE ROOMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TYPE OF ROOMS (SINGLE, DOUBLE, ..)** | **FRIDAY**  **(X)** | **SATURDAY**  **(X)** | **SUNDAY**  **(X)** | **NAMES AND SURNAMES**  **GUESTS IN THE ROOM** |
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